

# EXHIBITOR "LIVE-IN" REQUEST FORM

**FMCA'S 98<sup>TH</sup> INTERNATIONAL CONVENTION AND RV EXPO**

**Limited Availability  
Must Be Requested In Advance**

- For each exhibit space purchased, you are entitled to one (1) free dry camping live-in parking space **if requested in advance.**
- Each additional parking space will be \$195.00 per unit.
- Electricity is an additional \$175.00 per unit for 30-amp.
- Live-in spaces may be requested for the EXHIBITOR LIVE-IN DRY CAMPING, FAMILY PARKING DRY CAMPING, or EXHIBITOR LIVE-IN ELECTRIC (30-amp service) areas. Additional electric fees will apply.
- Units parked in any live-in area are strictly forbidden from carrying any dealer identification or for-sale signs. Live-in areas are not to be used as additional sales areas.
- Credentials will be ready for pick-up at the exhibitor office if requested in advance. **Credentials are not mailed.**
- Space is limited and is first-come, first-serve. Once the electric area is sold out, exhibitors will be placed in the dry camping live-in area and will be placed on a waiting list for electric space.
- Live-in space will only be allocated to a specific name.
- Units wishing to park together must arrive together.
- Towed utility trailers will be required to park in the utility trailer parking area located on-site. Information and directions will be given to exhibitors utilizing this area.
- Please arrive with empty holding tanks and full water tanks. Water and dump station will be located on-site; however; they are not available at individual hook-ups. These services are available onsite at additional costs.
- Electric service is available upon arrival.
- Cancellations for electricity will receive a full refund if requested in writing by May 23, 2018. A 50% refund will be issued if cancellation is received in writing after May 23, 2018 and on or before June 20, 2018. No refunds for electricity will be issued after June 20, 2018.
- **Please do not arrive prior to set-up dates and hours.**

<b>UNIT 1:</b>	
Company Name _____	Commercial Member # _____
Occupants' Name(s) _____	
Make/Model _____	
Length of Unit _____	
Width of Unit _____	
Tow Car Make/Model _____	
Utility Trailer Length _____	
Cell Phone # _____	

<b>UNIT 2:</b>	
Company Name _____	Commercial Member # _____
Occupants' Name(s) _____	
Make/Model _____	
Length of Unit _____	
Width of Unit _____	
Tow Car Make/Model _____	
Utility Trailer Length _____	
Cell Phone # _____	

**\*Please Photocopy this form for your records or if you need more space.**

	Dry Camping	Family Parking	Limited Electric (30-Amp) \$175.00 per unit	Limited 50-Amp.
# of Free Live-in Units				N/A
# of Additional Units (\$195.00 per unit)				N/A
Total # of Units				N/A
Amount Enclosed				N/A

Check  MasterCard  Visa  American Express  Discover \_\_\_\_\_ Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature - If charged, must be signed here. \_\_\_\_\_

Amount to be charged \_\_\_\_\_ Our Check Number \_\_\_\_\_ is enclosed in the amount of \$ \_\_\_\_\_

**Return the form with payment to: FMCA, 8291 Clough Pike, Cincinnati, Ohio 45244 • Fax: 513-474-2332 (if paying by credit card)**