

FMCA'S 108TH INTERNATIONAL  
CONVENTION & RV EXPO

# Exhibit Space Information

**March 20-23, 2024**

PIMA COUNTY FAIRGROUNDS • TUCSON, ARIZONA

**FMCA**  
*Your RVing Family*



# Everybody

# WINS

# With Bonus Bucks



**FMCA's BONUS BUCKS generate more traffic and exposure in your display, creating more sales opportunities for our valued exhibitors. This program also creates excitement for our attendees.**

FMCA will distribute "Bonus Bucks" to all registered family attendees and convention volunteers and award them as prizes for various other activities. The "Bonus Bucks" will be in the form of \$5 or \$10 certificates that holders may use to purchase products at exhibitor displays. The certificate must be redeemed by the family member at the event. In order for the attendee to redeem, the certificate must be equal to or less than the total purchase price of the merchandise. No change should be given to the attendee. As an exhibitor, all you have to do is redeem the certificate. At the end of each sales day, exhibitors should bring the "Bonus Bucks" certificates to the FMCA Exhibitor office where they will be reimbursed in cash for the value of the certificates. Certificates may be redeemed by mail if sent to the FMCA National Office at 8291 Clough Pike, Cincinnati, OH 45244, and postmarked by April 22, 2024.

**The intent of this program is to help drive sales.  
In this way, you, the exhibitor, are directly rewarded!**

# RV DEMONSTRATOR REQUEST FORM

LIMITED AVAILABILITY • DEADLINE DATE: February 16, 2024

## RV DEMONSTRATOR

COMPANY NAME

COMMERCIAL #

DISPLAY SPACE(S) NUMBER

NAME OF PERSON MAKING REQUEST

EMERGENCY CONTACT WHILE AT CONVENTION: NAME

PHONE NUMBER

EMERGENCY CONTACT LOCATION WHILE AT CONVENTION: HOTEL

## TOTAL DEMO UNITS

TOTAL DEMO UNITS

## PAYMENT

Check enclosed in the amount of \$ \_\_\_\_\_ made payable to FMC, Inc. Charge by credit card by calling 513-474-3622 or 800-543-3622.

**FMCA** has provided a limited number of parking spaces for exhibiting manufacturers and dealers for parking of test-drive units. Each demonstrator parking space is \$100 per unit. Demonstrator space must be requested in advance. Space will be assigned on a first-come, as-available basis. This area will be located onsite near the RV display area. No dealer identification signs, manufacturer signs, or for-sale signs will be permitted on any demo unit. Units may not be used as living quarters. Please furnish

the following information and return this form to FMCA immediately. Please include your check made payable to FMC Inc. for each demonstrator parking space requested, or submit your request via email or fax machine.

**PLEASE NOTE:** Demonstration credentials will not be mailed. All demo units must display credentials obtained upon arrival at the exhibitor registration office.

COMPANY

SIGNED BY AUTHORIZED REPRESENTATIVE

TITLE

PRINT NAME

DATE

PLEASE PHOTOCOPY THIS FORM FOR YOUR RECORDS. PLEASE PRINT CLEARLY.

Return the Form with Payment to: FMCA | 8291 Clough Pike, Cincinnati, Ohio 45244 | 513-474-2332 fax

# EXHIBITOR "LIVE-IN" REQUEST FORM

LIMITED AVAILABILITY • MUST BE REQUESTED IN ADVANCE

## UNIT 1

COMPANY NAME

COMMERCIAL MEMBER #

OCCUPANTS' NAME(S)

CELL PHONE #

MAKE/MODEL

TOW CAR MAKE/MODEL

LENGTH OF UNIT

WIDTH OF UNIT

UTILITY TRAILER LENGTH

## UNIT 2

COMPANY NAME

COMMERCIAL MEMBER #

OCCUPANTS' NAME(S)

CELL PHONE #

MAKE/MODEL

TOW CAR MAKE/MODEL

LENGTH OF UNIT

WIDTH OF UNIT

UTILITY TRAILER LENGTH

	# of Free Live-in Units	# of Addtl Units (\$250 Per Unit)	Total # of Units
<b>Dry Camping</b>			
<b>30-Amp Electric Only*</b> Add \$225 Per Unit			
<b>30-Amp with Water *</b> Add \$245 Per Unit			
<b>Limited 30-Amp Full Hook-Up*</b> Add \$300 Per Unit			
<b>50-Amp Electric Only*</b> Add \$345 Per Unit			
<b>Limited 50-Amp Full Hook-Up*</b> Add \$450 Per Unit			
<b>Amount Enclosed</b>			

\* Call for availability

## PAYMENT

Check enclosed in the amount of \$ \_\_\_\_\_  
made payable to FMC, Inc. Charge by credit card  
by calling 513-474-3622 or 800-543-3622.

- For each exhibit space purchased, you are entitled to one (1) free dry camping live-in parking space if requested in advance.
- Each additional parking space will be \$250 per unit.
- Electricity is an additional \$225 per unit for 30-amp, \$245 for 30-amp with water, \$300 for 30-amp full hook-up, \$345 per unit for 50-amp, and \$450 for 50-amp full hook-up.
- Units parked in any live-in area are strictly forbidden from carrying any dealer identification or for-sale signs. Live-in areas are not to be used as additional sales areas.
- Space is limited and is first-come, first-serve. Once the electric area is sold out, exhibitors will be placed in the dry camping live-in area and will be placed on a waiting list for electric space.
- Units wishing to park together must arrive together.
- Towed utility trailers will be required to park in the utility trailer parking area located on-site. Information and directions will be given to exhibitors utilizing this area.
- For those choosing dry camping, please arrive with empty holding tanks and full water tanks. Water and dump station will be located on-site;

however; they are not available at individual hook-ups. These services are available onsite at additional costs.

- Exhibitor live-in parking and electric service starts Monday, March 18, 2024.
- Refunds for this convention will be made only upon written request by emailing [thenry@fmca.com](mailto:thenry@fmca.com). Cancellations made by January 17, 2024, will receive a full refund minus \$25 handling fee. Cancellations made after January 17, 2024, but before March 20, 2024, will receive a full refund minus \$50 handling fee. Absolutely no refunds March 20, 2024, and after.  
**ELECTRIC REFUNDS: No refunds for electric service if cancelled on or after February 28, 2024.**
- **Please do not arrive prior to set-up dates and hours.**

COMPANY

SIGNED BY AUTHORIZED REPRESENTATIVE

TITLE

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Return the Form with Payment to: FMCA | 8291 Clough Pike, Cincinnati, Ohio 45244 | 513-474-2332 fax

# DEALER/DISTRIBUTOR ATTENDANCE FORM

## DEALER/DISTRIBUTOR 1

DEALER NAME		COMMERCIAL MEMBER #
CONTACT NAME		
ADDRESS		
CITY	STATE	ZIP
TELEPHONE NUMBER	FAX NUMBER	EMAIL

## DEALER/DISTRIBUTOR 2

DEALER NAME		COMMERCIAL MEMBER #
CONTACT NAME		
ADDRESS		
CITY	STATE	ZIP
TELEPHONE NUMBER	FAX NUMBER	EMAIL

## DEALER/DISTRIBUTOR 3

DEALER NAME		COMMERCIAL MEMBER #
CONTACT NAME		
ADDRESS		
CITY	STATE	ZIP
TELEPHONE NUMBER	FAX NUMBER	EMAIL

Each RV manufacturer and product manufacturer bringing dealers and/or distributors into their display space must send FMCA the name(s) of all dealer(s)/distributor(s) participating in their display at the event. Upon receipt of this list, FMCA will send each company an exhibitor confirmation so that they may order their own name badges, car passes, guest passes, tax forms, etc.

### Deadline: IMMEDIATELY

Forms received at FMCA after January 5, 2024, may not be included in the convention program exhibitor listing. If your participants are not commercial members of FMCA, an enrollment form may be found at [www.fmca.com](http://www.fmca.com) or call 800-543-3622. The fee is \$60.00 for the first year; \$50 renewal. You may mail the information to FMCA at the address listed below.

COMMERCIAL MEMBERSHIP #	MANUFACTURER COMPANY NAME	DATE
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PLEASE PHOTOCOPY THIS FORM FOR YOUR RECORDS. PLEASE PRINT CLEARLY.

Return the Form with Payment to: FMCA | 8291 Clough Pike, Cincinnati, Ohio 45244 | 513-474-2332 fax

# HOTEL LIST

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**Accommodations  
can be made at the  
following hotels while  
you are attending  
FMCA's 108th  
International  
Convention & RV Expo  
at the Pima County  
Fairgrounds, in  
Tucson, Arizona,  
March 20-23, 2024.**



**Courtyard by Marriott  
Tucson Intl. Airport (Host Hotel)**  
2505 E. Executive Drive  
Tucson, AZ 85756  
520-573-0000  
[www.marriott.com](http://www.marriott.com)  
13.3 Miles away from the fairgrounds

**Best Western Tucson Intl. Airport**  
6801 S. Tucson Blvd  
Tucson, AZ 85756  
520-746-3932  
[www.bestwestern.com](http://www.bestwestern.com)  
13.7 Miles away from the fairgrounds

**Residence Inn Tucson Intl. Airport  
(Extended Stay)**  
2260 East Medina Road  
Tucson, AZ 85756  
502-294-5522  
[www.residence-inn.marriott.com](http://www.residence-inn.marriott.com)  
13.5 Miles away from the fairgrounds

**Double Tree Suites  
Tucson Intl. Airport**  
7051 S. Tucson Blvd.  
Tucson, AZ 85756  
520-225-0800  
[www.doubletree3.Hilton.com](http://www.doubletree3.Hilton.com)  
13.8 Miles away from the fairgrounds

**Hotel McCoy**  
720 West Silverlake Road  
Tucson, AZ 85713  
844-782-9622  
[www.mcoyhotel.com](http://www.mcoyhotel.com)  
18.5 Miles away from the fairgrounds

**Hampton Inn & Suites  
Tucson East/ Williams Center**  
251 S. Wilmot Road  
Tucson, AZ 85711  
520-514-0500  
[www.hamptoninn3.hilton.com](http://www.hamptoninn3.hilton.com)  
15.8 Miles away from the fairgrounds

**Hampton Inn Tucson Intl. Airport**  
6971 S. Tucson, Blvd.  
Tucson, AZ 85756  
502-918-9000  
[www.hamptoninn3.hilton.com](http://www.hamptoninn3.hilton.com)  
13.8 Miles away from the fairgrounds

**Four Points Sheraton  
Tucson Intl. Airport**  
7060 S. Tucson Blvd.  
Tucson, AZ 85756  
520-746-0271  
[www.marriott.com](http://www.marriott.com)  
13.8 Miles away from the fairgrounds

**LaQuinta Inn & Suites Reid Park**  
102 North Alveron Way  
Tucson, AZ 85711  
520-795-0330  
[www.LQ.com](http://www.LQ.com)  
17.2 Miles away from the fairgrounds

**Sonesta Select Tucson Airport**  
6885 S. Tucson Blvd  
Tucson, AZ 85756  
520-295-0405  
[www.tucsonairport.place.hyatt.com](http://www.tucsonairport.place.hyatt.com)  
13.6 Miles away from the fairgrounds

**TownPlace Suites Tucson Intl.  
Airport (Extended Stay)**  
6595 South Bay Colony Dr.  
Tucson, AZ 85756  
520-294-6677  
[www.marriott.com](http://www.marriott.com)  
13.6 Miles away from the fairgrounds

**Hampton Inn & Suites  
Tucson Tech Center**  
9095 S. Rita Road  
Tucson, AZ 85747  
520-989-7200  
[www.hamptoninn3.hilton.com](http://www.hamptoninn3.hilton.com)  
4.5 Miles away from the fairgrounds

# MANUFACTURER & DEALER PRE-STAGING REQUEST FORM

LIMITED AVAILABILITY • DEADLINE: FEBRUARY 13, 2024

## MANUFACTURER/DEALER

COMPANY NAME

COMMERCIAL #

ADDRESS 1

ADDRESS 2

CITY

STATE

ZIP

CONTACT PERSON

CELL PHONE

FAX

## PAYMENT

Check enclosed in the amount of \$ \_\_\_\_\_ made payable to FMC, Inc. Charge by credit card by calling 513-474-3622 or 800-543-3622.

### SECURITY AND INSURANCE

FMCA and the Pima County Fairgrounds are not responsible for loss or damage to any exhibitor property while stored in the pre-staging area. Exhibitors must carry their own insurance through their own sources and at their own expense. FMCA provides roaming guard service at the pre-staging area. Every reasonable precaution is taken to protect property; however, exhibitors are advised that the area is not secured. The cost for space in the pre-staging area is \$100 per unit and is limited. Credentials will be mailed to exhibitors utilizing this area, which must be displayed on all units prior to being parked in the pre-staging area. Units not bearing credentials will not be authorized to park in the pre-staging area. This area will be available beginning, Thursday, March 14, 2024.

1. Please reserve space in the pre-staging area for \_\_\_\_\_ # of units.

2. Units will start arriving on \_\_\_\_\_ to be pre-staged.

FMCA has reserved parking space for exhibitors that have purchased exhibit space for the event. FMCA has arranged for space to be available for exhibitors for a limited number of units.

**FMCA has reserved parking space for exhibitors that have purchased exhibit space for the event. FMCA has arranged for space to be available for exhibitors for a limited number of units.**

*Thank you for your cooperation.*

COMPANY

SIGNED BY AUTHORIZED REPRESENTATIVE

TITLE

PRINT NAME

DATE

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# **FMCA**

*Your RVing Family*

800-543-3622 | 513-474-3622 tel

513-474-2332 fax

**FMCA.com**

8291 Clough Pike

Cincinnati, Ohio 45244