FMCA'S 106TH INTERNATIONAL CONVENTION & RV EXPO

EXHIBIT SPACE INFORMATION

MARCH 15-18 2023

GEORGIA NATIONAL FAIRGROUNDS & AGRICENTER

PERRY, GEORGIA

FMCA

Your RVing Family

Everybody WINS with Bonus Bucks

FMCA's BONUS BUCKS generate more traffic and exposure in your display, creating more sales opportunities for our valued exhibitors. This program also creates excitement for our attendees.

FMCA will distribute "Bonus Bucks" to all registered family attendees and convention volunteers and award them as prizes for various other activities. The "Bonus Bucks" will be in the form of $5, or $10 certificates that holders may use to purchase products at exhibitor displays. The certificate must be redeemed by the family member at the event. In order for the attendee to redeem, the certificate must be equal to or less than the total purchase price of the merchandise. No change should be given to the attendee. As an exhibitor, all you have to do is redeem the certificate. At the end of each sales day, exhibitors should bring the "Bonus Bucks" certificates to the FMCA Exhibitor office where they will be reimbursed in cash for the value of the certificates. Certificates may be redeemed by mail if sent to the FMCA National Office at 8291 Clough Pike, Cincinnati, OH 45244, and postmarked by April 17, 2023.

The intent of this program is to help drive sales. In this way, you, the commercial member, are directly rewarded!

RV DEMONSTRATOR REQUEST FORM

LIMITED AVAILABILITY • DEADLINE DATE: February 10, 2023

RV DEMONSTRATOR

COMPANY NAME COMMERCIAL #

DISPLAY SPACE(S) NUMBER

NAME OF PERSON MAKING REQUEST

EMERGENCY CONTACT WHILE AT CONVENTION: NAME PHONE NUMBER

EMERGENCY CONTACT LOCATION WHILE AT CONVENTION: HOTEL

DEMO UNITS

TOTAL DEMO UNITS

PAYMENT

Check enclosed in the amount of $ _____ made payable to FMC, Inc. Charge by credit card by calling 513-474-3622 or 800-543-3622.

FMCA has provided a limited number of parking spaces for exhibiting manufacturers and dealers for parking of test-drive units. Each demonstrator parking space is $100 per unit. Demonstrator space must be requested in advance. Space will be assigned on a first-come, as available basis. This area will be located onsite near the RV display area. No dealer identification signs, manufacturer signs, or for-sale signs will be permitted on any demo unit. Units may not be used as living quarters. Please furnish the following information and return this form to FMCA immediately. Please include your check made payable to FMC, Inc, for each demonstrator parking space requested, or submit your request via fax machine.

PLEASE NOTE: Demonstration credentials will not be mailed. All demo units must display credentials obtained upon arrival at the exhibitor registration office. If requested in advance, demonstrator credentials will be ready for pickup at the exhibitor office at the event.

COMPANY

SIGNED BY AUTHORIZED REPRESENTATIVE

TITLE

PRINT NAME DATE

PLEASE PHOTOCOPY THIS FORM FOR YOUR RECORDS. PLEASE PRINT CLEARLY.

Return the Form with Payment to: FMCA | 8291 Clough Pike, Cincinnati, Ohio 45244 | 513-474-2332 **fax**

EXHIBITOR "LIVE-IN" REQUEST FORM

LIMITED AVAILABILITY • MUST BE REQUESTED IN ADVANCE

UNIT 1

COMPANY NAME

COMMERCIAL MEMBER #

OCCUPANTS' NAME(S)

CELL PHONE #

MAKE/MODEL

TOW CAR MAKE/MODEL

LENGTH OF UNIT WIDTH OF UNIT UTILITY TRAILER LENGTH

UNIT 2

COMPANY NAME

COMMERCIAL MEMBER #

OCCUPANTS' NAME(S)

CELL PHONE #

MAKE/MODEL

TOW CAR MAKE/MODEL

LENGTH OF UNIT WIDTH OF UNIT UTILITY TRAILER LENGTH

	Dry Camping	30-Amp Electric* *Add $195 Per Unit*	50-Amp Electric* *Add $315 Per Unit*	30-Amp Full Hookup* *Add $300 Per Unit*	50-Amp Full Hookup* *Add $450 Per Unit*
# of Free Live-in Units					
# of Addt'l Units *($225 Per Unit)*					
Total # of Units					
Amount Enclosed					

** Limited number. Call for availability.*

PAYMENT

Check enclosed in the amount of $ _____ made payable to FMC, Inc. Charge by credit card by calling 513-474-3622 or 800-543-3622.

- For each exhibit space purchased, you are entitled to one (1) free dry camping live-in parking space **if requested in advance.**
- Each additional parking space will be $225 per unit.
- Electricity is an additional $195 per unit for 30-amp; $300 for 30-amp full hookup; $315 for 50-amp; and $450 for 50-amp full hookup.
- Live-in spaces may be requested for the EXHIBITOR LIVE-IN DRY CAMPING, EXHIBITOR LIVE-IN ELECTRIC, or EXHIBITOR FULL HOOK-UP areas. Additional electric fees will apply.
- Units parked in any live-in area are strictly forbidden from carrying any dealer identification or for-sale signs. Live-in areas are not to be used as additional sales areas.
- Space is limited and is first-come, first-serve. Once the electric area is sold out, exhibitors will be placed in the dry camping live-in area and will be placed on a waiting list for electric space.
- Units wishing to park together must arrive together.
- Towed utility trailers will be required to park in the utility trailer parking area located on-site. Information and directions will be given to exhibitors utilizing this area.
- For those with general parking (not full hookups), please arrive with empty holding tanks and a full water tank. Water fill and dump services will available on site at an additional cost.
- Exhibitor live-in parking and electric service starts Monday, March 13, 2023.
- Additional parking spaces and electric cancelled by January 18, 2023, will be refunded in full minus $25 handling; electric cancelled after January 18, 2023, and before March 15, 2023, will be refunded their fee minus $50. Absolutely no refunds for additional parking spaces and electric cancelled after March 15, 2023.
- Exhibitor credentials are not mailed. Credentials are picked up at the Exhibitor Office.
- **Please do not arrive prior to set-up dates and hours.**

COMPANY

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DEALER/DISTRIBUTOR ATTENDANCE FORM

DEALER/DISTRIBUTOR 1

DEALER NAME | COMMERCIAL MEMBER #

CONTACT NAME

ADDRESS

CITY | STATE | ZIP

TELEPHONE NUMBER | FAX NUMBER | EMAIL

DEALER/DISTRIBUTOR 2

DEALER NAME | COMMERCIAL MEMBER #

CONTACT NAME

ADDRESS

CITY | STATE | ZIP

TELEPHONE NUMBER | FAX NUMBER | EMAIL

DEALER/DISTRIBUTOR 3

DEALER NAME | COMMERCIAL MEMBER #

CONTACT NAME

ADDRESS

CITY | STATE | ZIP

TELEPHONE NUMBER | FAX NUMBER | EMAIL

Each RV manufacturer and product manufacturer bringing dealers and/or distributors into their display space must send FMCA the name(s) of all dealer(s)/distributor(s) participating in their display at the event. Upon receipt of this list, FMCA will send each company an exhibitor confirmation so that they may order their own name badges, car passes, guest passes, tax forms, etc.

DEADLINE: IMMEDIATELY
Forms received at FMCA after December 15, 2022, may not be included in the convention program exhibitor listing. If your participants are not commercial members of FMCA, an enrollment form may be found at www.fmca.com or call 800-543-3622. The fee is $60.00 for the first year; $50 renewal. You may mail the information to FMCA at the address listed below.

COMMERCIAL MEMBERSHIP # | MANUFACTURER COMPANY NAME | DATE

PLEASE PHOTOCOPY THIS FORM FOR YOUR RECORDS. PLEASE PRINT CLEARLY.

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HOTEL LIST

Accommodations can be made at the following hotels while you are attending FMCA's 106th International Convention & RV Expo at the Georgia National Fairgrounds in Perry, Georgia, March 15-18, 2023.

Best Western Bradbury Inn & Suites
205 Lect Drive
Perry, GA 31069
Phone: 478-218-5200
www.bestwestern.com
0.8 Miles Away

Great Inn
1006 St. Patrick's Drive
Perry, GA 31069
Phone: 478-987-5600
2.8 Miles Away

Holiday Inn Express & Suites
1502 Sam Nunn Blvd.
Perry, GA 31903
Phone: 478-224-3000
Fax: 478-224-3030
www.holidayinn.com
7 Miles Away

La Quinta Inn & Suites Wyndham Perry
102 Plaza Drive
Perry, GA 31069
Phone: 478-287-4431
www.wyndhamhotels.com/laquinta
2.7 Miles Away

Quality Inn
1602 Sam Nunn Blvd.
Perry, GA 31069
Phone: 478- 987-7710
Fax: 478- 988-2624
www.qualityinn.com
3 Miles Away

Avid Hotel – Perry
209 Hampton Ct.
Perry, GA 31069
Phone: 478-224-1199
www.IHG.com/avidhotels/us/en/Perry
2.7 Miles Away

Econo Lodge
102 Valley Drive
Perry, GA 31069
Phone: 520-433-4628
Fax: 478-987-0468
www.econolodge.com
3 Miles Away

Hampton Inn Perry
102 Hampton Court
Perry, GA 31069
Phone: 478- 987-7681
Fax: 478-987-7128
www.hamptoninn.com
3 Miles Away

Howard Johnson by Wyndham
100 Marketplace Drive
Perry, GA 31069
Phone: 478-987-8400
Fax: 478-987-3133
www.hojo.com
3 Miles Away

Microtel Inn & Suites
110 Fairview Drive
Perry, GA 31069
Phone: 478- 987-4004
Fax: 478- 987-4005
www.microtelinn.com
2 Miles Away

Relax Inn
103 Marshallville Road
Perry, GA 31069
Phone: 478-987-3200
www.relaxinperry.us
0.6 Miles Away

Comfort Inn & Suites
201 Lect Drive
Perry, GA 31069
Phone: 478- 987-8777
Fax: 478- 987-2724
www.comfortinn.com
0.8 Miles Away

FairBridge Inn Express Perry
200 Valley Drive
Perry, GA 31069
844-684-9427
2.9 Miles Away

Hilton Garden Inn
207 N. Willie Lee Parkway
Warner Robins, GA 31093
Phone: 478-971-1550
Fax: 478-971-1590
www.hiltongardeninn.com
15 Miles Away

Jameson Inn – Perry
200 Market Place Drive
Perry, GA 31069
Phone: 478-987-5060
www.jamesoninns.com
3.1 Miles Away

Motel 6
1004 A St. Patrick's Drive
Perry, GA 31069
Phone: 478-224-6600
www.motel6.com
2.8 Miles Away

Travelodge by Wyndham Perry
100 Westview Lane
Perry, GA 31069
Phone: 478-987-7355
www.wyndhamhotels.com/travelodge
0.8 Miles Away

MANUFACTURER & DEALER PRE-STAGING REQUEST FORM

LIMITED AVAILABILITY • DEADLINE: January 27, 2023

MANUFACTURER/DEALER

COMPANY NAME | COMMERCIAL #

ADDRESS 1

ADDRESS 2

CITY | STATE | ZIP

CONTACT PERSON | CELL PHONE | FAX

PAYMENT

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SECURITY AND INSURANCE

FMCA and the Georgia National Fairgrounds & Agricenter are not responsible for loss or damage to any exhibitor property while stored in the pre-staging area. Exhibitors must carry their own insurance through their own sources and at their own expense. FMCA provides roaming guard service at the pre-staging area. Every reasonable precaution is taken to protect property; however, exhibitors are advised that the area is not secured. The cost for space in the pre-staging area is $100 per unit and is limited. Credentials will be mailed to exhibitors utilizing this area, which must be displayed on all units prior to being parked in the pre-staging area. Units not bearing credentials will not be authorized to park in the pre-staging area. This area will be available beginning, Thursday, March 9, 2023.

1. Please reserve space in the pre-staging area for _____# of units.
2. Units will start arriving on _____ to be pre-staged.

FMCA has reserved parking space for exhibitors that have purchased exhibit space for the event. FMCA has arranged for space to be available for exhibitors for a limited number of units.

All vehicles placed in this area must be removed from this lot and moved to a staging area adjacent to the RV exhibit space no later than 10:00 a.m. on staging day, Saturday, March 11, 2023

Thank you for your cooperation.

COMPANY

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TITLE

PRINT NAME | DATE

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FMCA

Your RVing Family

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