

EXHIBITOR "LIVE-IN" REQUEST FORM

FMCA'S 99TH INTERNATIONAL CONVENTION AND RV EXPO

**Limited Availability
Must Be Requested In Advance**

- For each exhibit space purchased, you are entitled to one (1) free dry camping live-in parking space **if requested in advance.**
- Each additional parking space will be \$205.00 per unit.
- Electricity is an additional \$185.00 per unit for 30-amp. Call for availability on 50-amp service.
- Live-in spaces may be requested for the EXHIBITOR LIVE-IN DRY CAMPING, FAMILY PARKING DRY CAMPING, or EXHIBITOR LIVE-IN ELECTRIC (30-amp service) areas. Additional electric fees will apply.
- Units parked in any live-in area are strictly forbidden from carrying any dealer identification or for-sale signs. Live-in areas are not to be used as additional sales areas.
- Credentials will be ready for pick-up at the exhibitor office if requested in advance. **Credentials are not mailed.**
- Space is limited and is first-come, first-serve. Once the electric area is sold out, exhibitors will be placed in the dry camping live-in area and will be placed on a waiting list for electric space.
- Live-in space will only be allocated to a specific name.
- Units wishing to park together must arrive together.
- Towed utility trailers will be required to park in the utility trailer parking area located on-site. Information and directions will be given to exhibitors utilizing this area.
- Please arrive with empty holding tanks and full water tanks. Water and dump station will be located on-site; however, they are not available at individual hook-ups. These services are available onsite at additional-costs.
- Electric service is available upon arrival.
- Cancellations for electricity will receive a full refund if requested in writing by January 11, 2019. A 50% refund will be issued if cancellation is received in writing after January 11, 2019 and on or before February 20, 2019. No refunds for electricity will be issued after February 20, 2019.
- **Please do not arrive prior to set-up dates and hours.**

UNIT 1:

Company Name _____ Commercial Member # _____

Occupants' Name(s) _____

Make/Model _____

Length of Unit _____

Width of Unit _____

Tow Car Make/Model _____

Utility Trailer Length _____

Cell Phone # _____

UNIT 2:

Company Name _____ Commercial Member # _____

Occupants' Name(s) _____

Make/Model _____

Length of Unit _____

Width of Unit _____

Tow Car Make/Model _____

Utility Trailer Length _____

Cell Phone # _____

****Please Photocopy this form for your records or if you need more space.***

| | Dry Camping | Family Parking | Limited Electric (30-Amp) \$185.00 per unit | Limited 50-Amp. Call for availability and price |
|---|-------------|----------------|--|--|
| # of Free Live-in Units | | | | |
| # of Additional Units (\$205.00 per unit) | | | | |
| Total # of Units | | | | |
| Amount Enclosed | | | | |

Check MasterCard Visa American Express Discover

Credit Card Number _____

Expiration Date _____

Signature - If charged, must be signed here. _____

Amount to be charged _____ Our Check Number _____ is enclosed in the amount of \$ _____

Return the form with payment to: FMCA, 8291 Clough Pike, Cincinnati, Ohio 45244 • Fax: 513-474-2332 (if paying by credit card)