

# EXHIBITOR "LIVE-IN" REQUEST FORM

**LIMITED AVAILABILITY • MUST BE REQUESTED IN ADVANCE**

## UNIT 1

COMPANY NAME \_\_\_\_\_

COMMERCIAL MEMBER # \_\_\_\_\_

OCCUPANTS' NAME(S) \_\_\_\_\_

CELL PHONE # \_\_\_\_\_

MAKE/MODEL \_\_\_\_\_

TOW CAR MAKE/MODEL \_\_\_\_\_

LENGTH OF UNIT \_\_\_\_\_ WIDTH OF UNIT \_\_\_\_\_ UTILITY TRAILER LENGTH \_\_\_\_\_

## UNIT 2

COMPANY NAME \_\_\_\_\_

COMMERCIAL MEMBER # \_\_\_\_\_

OCCUPANTS' NAME(S) \_\_\_\_\_

CELL PHONE # \_\_\_\_\_

MAKE/MODEL \_\_\_\_\_

TOW CAR MAKE/MODEL \_\_\_\_\_

LENGTH OF UNIT \_\_\_\_\_ WIDTH OF UNIT \_\_\_\_\_ UTILITY TRAILER LENGTH \_\_\_\_\_

	Dry Camping	30-Amp Electric Only* Add \$195 Per Unit	50-Amp Electric Only* Add \$315 Per Unit
<b># of Free Live-in Units</b>			
<b># of Addt'l Units (\$225 Per Unit)</b>			
<b>Total # of Units</b>			
<b>Amount Enclosed</b>			

## PAYMENT

**Check enclosed  
in the amount of**

**\$ \_\_\_\_\_  
made payable to FMC, Inc.  
Charge by credit card  
by calling 513-474-3622  
or 800-543-3622.**

\* Call for availability

- For each exhibit space purchased, you are entitled to one (1) free dry camping live-in parking space if requested in advance.
- Each additional parking space will be \$225 per unit.
- Electricity is an additional \$195 per unit for 30-amp, \$315 for 50-amp.
- Live-in spaces may be requested for the EXHIBITOR LIVE-IN DRY CAMPING or EXHIBITOR LIVE-IN ELECTRIC areas. Additional electric fees will apply.
- Units parked in any live-in area are strictly forbidden from carrying any dealer identification or for-sale signs. Live-in areas are not to be used as additional sales areas.
- Space is limited and is first-come, first-serve. Once the electric area is sold out, exhibitors will be placed in the dry camping live-in area and will be placed on a waiting list for electric space.
- Units wishing to park together must arrive together.
- Towed utility trailers will be required to park in the utility trailer parking area located on-site. Information and directions will be given to exhibitors utilizing this area.
- Please arrive with empty holding tanks and full water tanks. Dumps will be available on-site; however, they are not available at individual hook-ups. All electric sites also have water.

- Exhibitor live-in parking and electric service starts Monday, August 22, 2022.
- Additional parking spaces and electric cancelled by June 22, 2022, will be refunded in full minus \$25 handling; electric cancelled after June 22, 2022, and before August 24, 2022, will be refunded their fee minus \$50. Absolutely no refunds for additional parking spaces and electric cancelled after August 24, 2022.
- **Please do not arrive prior to set-up dates and hours.**

COMPANY \_\_\_\_\_

SIGNED BY AUTHORIZED REPRESENTATIVE \_\_\_\_\_

TITLE \_\_\_\_\_

PRINT NAME \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PHOTOCOPY THIS FORM FOR YOUR RECORDS OR IF YOU NEED MORE THAN 2 SPACES. PLEASE PRINT CLEARLY.

**Return the Form with Payment to:**

FMCA | 8291 Clough Pike, Cincinnati, Ohio 45244 | 513-474-2332 fax