



Your RVing Family



DATE: January 5, 2023  
TO: National Directors, **Northeast Area**  
FROM: Kathie Balogh, National Secretary  
SUBJECT: 2023 **Northeast** Area National Vice President Election

In accordance with FMCA's Bylaws and Policies and Procedures, the National Directors representing the chapters in each designated area will nominate and elect by mail ballot their National Area Vice President. Each of the National Area Vice Presidents shall be elected for a two-year term. Please note the following procedures:

- ◆ Nominations are to be made on the enclosed form and received in the national office no later than **March 2, 2023**.
- ◆ On April 13, 2023, you will be sent a mail ballot listing all candidates for your area together with a return envelope, to be returned to FMCA's certified public accountants' office, postmarked no later than May 13, 2023. If you will be traveling during that time and you will not be able to receive the ballot at your address on file, please contact the Chapter Services Department at the national office, or e-mail [chapters@fmca.com](mailto:chapters@fmca.com), to have the ballot sent to an alternate address.
- ◆ Each Chapter National Director and incumbent National Area Vice President has one vote in his or her area.
- ◆ The tabulation of the ballots will be done by FMCA's certified public accountants' office on May 23, 2023, and you will be notified of the election results.

Enclosures: Guidelines and Format of Candidate's Resume  
National Area Vice President's Responsibilities & Guidelines  
Nomination and Consent Form

cc: Chapter Presidents  
Chapter Alternate National Directors

References: P&P #2005, Executive Board, Nominations and Elections  
P&P #2029, Guide to the Writing and Presentation of the Candidate for an Elected Office  
Bylaws Article IX - Executive Board



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# FMCA

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## NORTHEAST AREA NATIONAL VICE PRESIDENT NOMINATION AND CONSENT FORM

(please print)

Nominee's Name \_\_\_\_\_

Nominee's FMCA Member Number \_\_\_\_\_

Nominated by: National Director's Name \_\_\_\_\_

FMCA Member Number \_\_\_\_\_ Date \_\_\_\_\_

Name of Chapter \_\_\_\_\_

*A nomination may be submitted separately without the completed candidate consent section below.  
The nominee is required to submit a resume and signed consent by the deadline date.*

### CANDIDATE CONSENT TO SERVE

I hereby accept the nomination for National Vice President for a two-year term for the **Northeast** Area in which I reside, and if elected, will perform the duties and accept the responsibilities of the office to the best of my ability. I agree to abide by the FMCA Constitution, National Bylaws and Policies and Procedures. In accordance with the FMCA Bylaws, I am not employed by or hold a management interest in an RV-related association or company, and if elected, will not hold a chapter office, area office, or a second national position simultaneously. I am submitting a resume of my Family Motor Coach Association background, as well as my personal background and am attesting to the accuracy of this resume.

Candidate's Name \_\_\_\_\_

*Candidate's Signature* \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_


Primary Phone (\_\_\_\_\_) \_\_\_\_\_  cell  home

Secondary Phone (\_\_\_\_\_) \_\_\_\_\_  cell  home

E-mail Address \_\_\_\_\_

**SUBMIT FORM AND RESUME NO LATER THAN MARCH 2, 2023**

 E-mail: [chapters@fmca.com](mailto:chapters@fmca.com)  Fax: 513-474-2332

 Mail: FMCA, Attn: Chapter Services  
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