

FMCA'S 104TH INTERNATIONAL CONVENTION & RV EXPO

MARCH 23-26, 2022

PIMA COUNTY FAIRGROUNDS

TUCSON, ARIZONA

SEMINARS • INDOOR EXHIBITS
RV DISPLAYS • GAMES
ICE CREAM SOCIAL • ENTERTAINMENT

I/WE OWN A:

Motorhome Trailer Fifth-Wheel

VOLUNTEER OPPORTUNITIES

See reverse for details and options.

BECOME A MENTOR

I would like to be a mentor

REGISTRATION FEES

See reverse side for parking descriptions, mailing procedures, parking procedures, and additional volunteer information.

	EARLY BIRD RECEIVED BY 1-19-22	RECEIVED AFTER 1-19-22	AMOUNT DUE
SELECT ONE			
Registration + Non-Electric Camping ^{1,2}	\$225	\$245	
Registration + 30-Amp Electric ²	\$420	\$440	
Registration + 30-Amp Full ² (limited availability)	Sold Out	Sold Out	
Registration + 50-Amp Electric ²	\$540	\$560	
Registration + 50-Amp Full ² (limited availability)	Sold Out	Sold Out	
RV with 1 Person – Deduct \$20	-\$ 20	-\$ 20	
Each Additional Guest (complete info above)	\$ 20	\$ 20	
Passport – 2 People (no overnight parking)	\$185	\$205	
Passport – 1 Person (no overnight parking)	\$165	\$185	
Ladies' Luncheon – Thursday, 3/24, 11:30 a.m. ³	\$ 15	\$ 15	
Magic Mile Walk/Run – Friday, 3/25, 8 a.m. ⁴	\$ 10	\$ 10	
Payment Plan ⁵ (credit card only)	HALF DUE	N/A	
		TOTAL AMOUNT DUE	

¹ 6 a.m. to 11 p.m. Generator, No Generator, Full Generator / ² Includes registration and camping for pilot and copilot / ³ Taco salad bar, drink, and dessert / ⁴ Proceeds to chosen activity charity / ⁵ See reverse for details

FMCA EVENTS WAIVER AND RELEASE OF LIABILITY FOR EXPOSURE TO COVID-19

As a condition to attending this FMCA event, each attendee hereby acknowledges, certifies, and agrees to the following: 1) The registered attendee agrees to comply with COVID-19 protocols required by applicable government bodies, FMCA, and/or venue mandates. Failure to do so may result in the attendee being asked to leave the event and may result in the forfeiture of any registration fee; 2) Regardless of adherence to mandated protocols, requirements and recommendations, there is a risk of COVID-19 exposure whenever an individual enters a public space, a building with other people, or is in a crowd of individuals. By attending this event, the registered attendee assumes the risk of COVID-19 exposure; 3) Knowing the foregoing risk, the registered attendee accepts sole responsibility for any exposure to COVID-19 and resulting health conditions that may occur as a result of attendance at this event; 4) The registered attendee hereby releases and holds harmless Family Motor Coach Association, the producers of this event, and its respective officers, directors, and staff from any and all responsibility for illness, death, or other losses arising from exposure to COVID-19 at the event; 5) The registered attendee acknowledges that FMCAassist does not cover COVID-19.

PERSONAL INFORMATION Permanent changes to membership files cannot be made from this form.

MEMBER # _____ PILOT FIRST NAME _____ PILOT LAST NAME _____
CO-PILOT FIRST NAME _____ CO-PILOT LAST NAME _____

ADDRESS (Confirmation packet and credentials will be sent here.) _____

CITY _____ STATE/PROVINCE _____ ZIP/POSTAL CODE _____

AREA CODE/HOME PHONE _____

AREA CODE/CELL PHONE _____

EMAIL ADDRESS (REQUIRED)*

RV MANUFACTURER _____ RV LENGTH _____

I am/we are First Time Attendee(s)

GUESTS

Immediate family and those under 18 years old are free. Those 18 and older who are not immediate family are \$20 each.

GUEST NAME _____ AGE _____

GUEST NAME _____ AGE _____

*EMAIL ADDRESS

You agree to allow FMCA to contact you at this email address with convention-related communications.

CONFIRMATION & PARKING CREDENTIALS

Parking credentials will be mailed to the mailing address provided, unless you ask to have them held at Will Call.

Hold credentials at Will Call

PLEASE INDICATE YOUR PARKING PREFERENCE

See reverse for descriptions

General (Generators 6AM-11PM)

Electric

Full Generator

No Generator

External Generator (6AM-11PM)

PNO/Committee

Disabled Parking Needed[‡]

[‡] A current state-issued disability placard must be visible upon arrival.

PAYMENT INFORMATION

To pay by credit card please call 800-543-3622. All major credit cards accepted. Make checks and money orders payable to Family Motor Coaching, Inc. in U.S. funds.

AFTER MARCH 15, 2022, REGISTRATIONS WILL ONLY BE TAKEN ON SITE.

The Arrival Area and Will Call in Tucson will open on Sunday March 20, 2022, at 8 a.m.

CANCELLATION POLICY

Refunds for this convention will be made only upon written request (cancel@fmca.com). Cancellations made by January 19, 2022, will receive a full refund minus \$25 handling fee. Cancellations made after January 19, 2022, but before March 23, 2022, will receive a full refund minus \$50 handling fee. Absolutely no refunds March 23, 2022, and after. Badges and confirmation materials must be returned to the FMCA home office before any refund is issued.

I AGREE

By checking "I AGREE," the attendee affirms that he or she has read and understands the waiver and release; understands the risks posed by COVID-19; and agrees on behalf of himself/herself and all others listed on this registration.

RETURN FORM TO

FMCA / Events Dept.

8291 Clough Pike

Cincinnati, OH 45244

REGISTER BY Online www.fmca.com • Mail • Phone 800-543-3622 | 513-474-3622

PARKING AREA DESCRIPTIONS

General Parking – Use of factory-installed generator permitted from 6 a.m. to 11 p.m.

Electric Parking – Electric (30-amp or 50-amp) will be available at your parking space when you arrive.

Full Generator – Factory-installed generator use permitted 24 hours a day.

No Generator – Generator use not permitted. Limited.

External Generator – Use of a portable generator placed outside of the RV permitted from 6 a.m. to 11 p.m.

Disabled Parking – The dedicated Disabled Lot will include 30-amp and 50-amp electric in the grass field behind the main entertainment stage, near the activity areas. Those who register for other types of service will be parked as close as possible to the activity areas.

Passport And Public Gate Car Parking – No overnight parking on event site property. Passport and Public Gate RVs cannot be accommodated at the grounds. The Passport and Public Gate car parking lot will be open from 8 a.m. to 10 p.m., March 23 through 26, 2022.

FMCA PAYMENT PLAN

The FMCA Payment Plan is available for those who register by credit card. This plan allows registrants to pay half of the total registration cost upon initial registration, with the balance charged at a later date. For the Tucson convention, the remaining balance will be charged on January 18, 2022.

MOBILITY CART/GOLF CART INSURANCE & USE

Attendees must have valid insurance on personal mobility carts and/or golf carts. All golf carts must have operating headlights if used before sunrise or after sunset. The speed limit for all vehicles in the activity areas is 5 mph.

VOLUNTEERS

Volunteers will be parked in the volunteer parking area, and electric (if purchased) will be available at your site on the day indicated on your "Date of Entry" card. If you are a volunteer and wish to park in another parking area, FMCA does not guarantee that the electricity in that lot will be available on the date you arrive.

VOLUNTEER OPPORTUNITIES

There are numerous volunteer opportunities for attendees. Please indicate which interests you by filling in the circle(s). Early arrival is required for most volunteer opportunities. For more information visit FMCA.com. **Select one.**

Pilot

- Parking¹
- Welcome/Greeters²
- Activity Carts³
- Frustrated Maestros³
- Security³
- Trams³
- Coffee⁴
- FMCA Store⁴
- Information⁴
- Seminars⁴

Co-Pilot

- Parking¹
- Welcome/Greeters²
- Activity Carts³
- Frustrated Maestros³
- Security³
- Trams³
- Coffee⁴
- FMCA Store⁴
- Information⁴
- Seminars⁴

¹ Requires March 17 Arrival

² Requires March 18 Arrival

³ Requires March 20 Arrival

⁴ Requires March 21 Arrival

MAILING AND PARKING PROCEDURES FOR ALL PARKING AREAS

All registered guests must display the parking and "Date of Entry" credentials in the motorhome or towing vehicle windshield in order to facilitate your entry onto the grounds.

FMCA will begin mailing the credentials as soon as January 26, 2022. Please provide a valid mailing address or you can choose to have your packet held at Will Call. Registrations received after March 9, 2022, will automatically be held at Will Call.

Those who choose to have their credentials held at Will Call will be emailed directions, pickup instructions, and a Will Call placard to be printed and affixed to the windshield. Will Call hours will be 8 a.m. to 5 p.m., Sunday, March 20, through Wednesday, March 23, in the Arrival Area.

ARRIVAL AREA

The Arrival Area will be open 8 a.m. to 5 p.m. Sunday, March 20, through Wednesday, March 23.

PARKING

Parking will be located at the Pima County Fairgrounds. Each RV will be parked with the assistance of a parking team member, no exceptions. Parking hours will be from 8 a.m. to 5 p.m. All parking will be at the discretion of the parkers.

Registered family members will be assigned a parking date of Monday, Tuesday, or Wednesday, March 21, 22, or 23, 2022. Families are requested to arrive on the date stated on their "Date of Entry" card. When registering, please advise if you cannot arrive on one of the assigned parking dates.

PARKING TOGETHER

If you would like to park with family or friends, you must register for the same type of parking and have the same "Date of Entry." You must arrive together or wait in the Arrival Area until all parties have arrived to be parked.

CARAVANS

Groups of 10 or more RVs wishing to park together must register as a caravan with FMCA's Events Department by February 24, 2022. Please have the designated caravan leader call (800) 543-3622 to make the reservation. Contact information, the number of RVs, and the type of parking will be needed at the time of the call. To park together, RVs in the caravan must register for the same type of parking.

EARLY ARRIVALS

If you arrive prior to your "Date of Entry," dry camping will be available in the Arrival Area starting Sunday, March 20, at no charge. If you arrive early and would like to be parked in your final parking site (during scheduled parking hours), you will pay an additional \$30 per night (payable on-site; cash or check).

TRAM SERVICE

Tram service to all parking areas will be available beginning Tuesday, March 22. Limited tram service will be available on Sunday, March 20, and Monday, March 21, for volunteers.

DEPARTURE

Departure is on Sunday, March 27, 2022. Electric service will be disconnected at 9 a.m. Everyone is to leave the grounds by noon.

DISCLAIMER

FMCA reserves the right to cancel or postpone any event promoted by FMCA without cause or warning. Should FMCA be forced to cancel an International Convention & RV Expo along with any associated activities, attendees will receive, at the sole discretion of FMCA, a refund or letter of credit for the registration and service(s) being affected by the registration. Equivalent utilities/services at a future event may not be available at a particular venue, so the closest option will be provided.