



**familyRVing**

January 16, 2024

Happy New Year! This is an exciting time for FMCA. We are looking forward to a fun-filled, busy year.

The results are in for the recent membership vote regarding changes to **FMCA's Constitution**. The results are as follows:

Issue #1: Article I — Name, Status, and Purposes

3,347 votes Yes	(86%)
547 votes No	(14%)

Issue #2: Article I, 3, A. — Name, Status, and Purposes

3, 538 votes Yes	(91%)
342 votes No	(9%)

Issue #3: Article I, 3, B. i. — Name, Status and Purposes

3, 470 votes Yes	(89%)
411 votes No	(11%)

Issue #4: Article VI — FMCA Numbered Identification Emblems

3,248 votes Yes	(84%)
631 votes No	(16%)

FMCA Bylaws Amendments passed during the Governing Board meeting are now in effect for Bylaws Article I, FMCA Mission and Purpose. You can review the updated document at FMCA.com: <https://www.fmca.com/pdfs/Document-FMCABylaws.pdf>

The **minutes** of the Executive Board meeting and the Board of Directors meeting held November 14, 2023, are included in this mailing.

**FMCA's 108th International Convention and RV Expo.** Please mark your calendars for FMCA's 108th International Convention and RV Expo, "Fiesta Del Sol," scheduled to take place March 20-23, 2024, in Tucson, Arizona. Plan to join us as we enjoy the festival of the sun! A registration form is included with this mailing.



FMCA.com • FamilyRVingmag.com

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The FMCA Academy, in partnership with the RV Driving School, delivers two hands-on courses for driving and backing. All training will be done in your own RV! A two-day **RV Driving Class** and a one-day **RV Backing Class** can be scheduled. Visit [www.fmca.com/rv-driving-school](http://www.fmca.com/rv-driving-school) for more information and call 800-543-3622 to register. Space is limited.

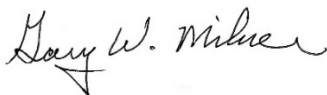
Be sure to register your chapter for the **CHAPTER FAIR in Tucson, Arizona**. The deadline to register is March 1, 2024. Call the Chapter Services team to reserve your table. (513) 474-3622, or (800) 543-3622, and ask for Chapters; or email [chapters@fmca.com](mailto:chapters@fmca.com). Because tables and chairs must be ordered in advance, we cannot take on-site registrations. Please register now. The Chapter Fair will take place on Tuesday, March 19. There will also be a **CHAPTER BLOCK PARTY** on Thursday, March 21, and a **PARADE** leading to the **CHAPTERFEST** on Saturday, March 23, 2024.

**National Area Vice President elections.** Enclosed with this mailing you will find the nomination forms for the National Vice Presidents from the Eastern, Great Lakes, International, Northwest, and Western areas. These officers will serve a two-year term, taking office in Redmond, Oregon, in August 2024. Nominations are being requested from the National Directors in those areas. If you or someone you know of would like to run for this position and you have questions, please feel free to reach out to the current officer and/or the Chapter Services Department at the FMCA national office.

Please review the flier announcing that FMCA is accepting nominations for the **Robert L. Richter Award and the Kenneth T. Scot Pipe Dreamer's Award**. The deadline to nominate an individual for either of these awards is March 15, 2024. Please see Policy and Procedure number [1016](#), Awards and [1016/A](#), Awards, Nomination Guidelines and Criteria.

Plan now to attend FMCA's 109<sup>th</sup> International Convention and RV Expo at the Deschutes County Fair and Expo Center in Redmond, Oregon, August 14-17, 2024. FMCA last held a convention there in 2014. We can't wait to visit the great landscape of the Northwest Area once again! Registration opens soon for Redmond. Please check the website.

Safe travels, and Glenda and I look forward to seeing you at the next FMCA event. Remember, "It's all about having fun!"



Gary Milner, National President