

DATE: September 6, 2023
TO: National Directors, International Area
FROM: Pamela Richard, National Secretary
SUBJECT: International Area National Vice President Special Election (term November 2023 – August 2024)

FMCA recently elected Paul Mitchell to the office of National Senior Vice President. This election left the National Vice President's position vacant in the International Area. A special election is being held to fill the vacancy in the office for the unexpired term **only**. In accordance with FMCA's Bylaws and Policies and Procedures, the National Directors representing the chapters in the area will nominate and elect by mail ballot their National Area Vice President. In a normal election, each of the National Area Vice Presidents shall be elected for a two-year term. This particular election will determine the National Area Vice President to fulfill the current term, which expires at FMCA's International Convention in Redmond, Oregon, on August 17, 2024. If you are interested in running for the full term, there is a separate nomination form that will be mailed in January for the full term. Please note the following procedures:

- ◆ Nominations are to be made on the enclosed form and received in the national office no later than **September 27, 2023**.
- ◆ On **October 4, 2023**, you will be sent a mail ballot listing all candidates for your area together with a return envelope, to be returned to FMCA's certified public accountants' office, postmarked no later than **November 3, 2023**. If you will be traveling during that time and you will not be able to receive the ballot at your address on file, please contact the Chapter Services Department at the national office, or e-mail chapters@fmca.com, to have the ballot sent to an alternate address.
- ◆ Each Chapter National Director and incumbent National Area Vice President has one vote in his or her area.
- ◆ The tabulation of the ballots will be done by FMCA's certified public accountants' office on **November 13, 2023**, and you will be notified of the election results.

Enclosures: Guidelines and Format of Candidate's Resume
National Area Vice President's Responsibilities & Guidelines
Nomination and Consent Form

cc: Chapter Presidents
Chapter Alternate National Directors

References: P&P #2005, Executive Board, Nominations and Elections
P&P #2029, Guide to the Writing and Presentation of the Candidate for an Elected Office
Bylaws Article IX - Executive Board



FMCA

Your RVing Family

INTERNATIONAL AREA NATIONAL VICE PRESIDENT FILLING VACANCY – TERM ENDS AUGUST 17, 2024 NOMINATION AND CONSENT FORM

(please print)

Nominee's Name _____

Nominee's FMCA Member Number _____

Nominated by: National Director's Name _____

FMCA Member Number _____ Date _____

Name of Chapter _____

*A nomination may be submitted separately without the completed candidate consent section below.
The nominee is required to submit a resume and signed consent by the deadline date.*

CANDIDATE CONSENT TO SERVE

I hereby accept the nomination for National Vice President for the remaining term for the **International** area in which I reside, and if elected, will perform the duties and accept the responsibilities of the office to the best of my ability. I agree to abide by the FMCA Constitution, National Bylaws and Policies and Procedures. In accordance with the FMCA Bylaws, I am not employed by or hold a management interest in an RV-related association or company, and if elected, will not hold a chapter office, area office, or a second national position simultaneously. I am submitting a resume of my Family Motor Coach Association background, as well as my personal background and am attesting to the accuracy of this resume.

Candidate's Name _____

Candidate's Signature _____

Street Address _____

City _____ State _____ Zip Code _____

Primary Phone (_____) _____ cell home

Secondary Phone (_____) _____ cell home

E-mail Address _____

SUBMIT FORM AND RESUME NO LATER THAN SEPTEMBER 27, 2023

E-mail: chapters@fmca.com Fax: 513-474-2332

Mail: FMCA, Attn: Chapter Services
8291 Clough Pike, Cincinnati, OH 45244